If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness.

Thou Lord, in being nailed to the cross didst through a tree blot out the curse that a tree brought forth. And laid in a tomb, O Saviour, Thou by Thy power, divine didst raise up to life the dead from age past. With great voice we glorify Thy supreme power and sov'reign
O Christ, Thou Giver of Victory, O Christ, the Almighty, Who dost graciously bestow Thy great mercy on the World.
For Thy name's sake have I patiently waited for Thee, O Lord; my soul hath waited patiently for Thy word, my soul hath hoped in the Lord.
ge] \textit{flash-}ing bright as a light-ning-
\begin{itemize}
\item[(K)] bolt they were so\textit{r}e a\textit{m}azed and be\textit{wil}
\item[(A)] dered ex\textit{ceed-ing-ly}. \textit{But he trans-}
\item[(A)] formed their morn\textit{ing} and la\textit{ments}, as
\end{itemize}
he cried to them: The Life\textit{be-stower is ris-}
\begin{itemize}
\item[(P)] \textit{en}; be not af\textit{fright-ed}, ye ho\textit{ly}
\item[(A)] maids. \textit{He reign-eth for ev-}
\end{itemize}
\begin{itemize}
\item[(A)] er, He that giv\textit{eth} His
\item[(A)] great mer\textit{cy}, and peace to
\item[(A)] all the world.\end{itemize}
From the morning watch until night, from the morning watch let Israel hope in the Lord.

At dawn, before the light of the day, the choir of women sought the Sun that was ere the sun, Who now had set in the sepulchre as in the evening gloom; but a shining Angel called to them and said: The Light now is risen up, light- ing those sleeping in the dark; tell His disci-
Pleas, who are bringers of day them-selves: turn their grief or heart and de-jec-tion to bright-est joy. This is the joy-ous Pas-cha which is sav-ing for all the world; with heart made firm and un-doub-ting, dance ye for joy as ye clap your hands. For Christ is a-rise-en, He that giv-eth His great mer-cy and peace to all the world.
First Mode

G

lo-ry to the Fa-ther, and to the___ Son, ___ and__ to____

the Ho-ly Spir-it.

B

oth now and ev-er and un-to the a-ges of a-

ges.____ A-____-men.

O myrrh-bear-ing wom-en, why are ye__
come un-to the____

grave? 9 Why seek ye the liv-ing a-mong__

the dead? 9 The Lord is__

ris-en, let be of good cheer, cri-eveth the__

An___ gel.
Unto Thee have I lifted up mine eyes, unto Thee that dwellest in Heaven. Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us.

Verse: Unto Thee have I lifted up mine eyes, unto Thee that dwellest in Heaven. Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us.
Having no desire for earthly enjoy-ment, the prize-win-ners were counted worthy of the good-things of Heav-en and be-
came fel-low cit-zens of the An-gels.

By their in-ter-ces-sions, O Lord, have mer-
cy and save us.

First Mode

G

lo-ry to the Fa- ther, and to the Son, and to the

the Ho-ly Spir-it.

B

both now and ev-er and un-to the a-ges of a-
ges. Amen.
(M) The women came with fear unto the sepulcher, as they hastened to anoint Thy Body with sweet smelling spices.

(M) And not finding it, they were at a loss among themselves being ignorant of the resurrection.

(N) But an Angel came unto them and said:

(N) Christ is risen; grant us great mercy.
Dismissal Hymns.
Second Mode

\[\text{Δισμ \ Σώματος, Ναβάρος, Πάντας κατάφερας} \]

The noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new______

tomb. But on the third day Thou didst arise,____ O Lord, granting great mercy to______ the world.

Glory to the Father, and to the Son, and to the Holy Spirit______

when Thou didst descend____ unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Di-vin-______
And when Thou didst also raise the dead out of the nether world, all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to Thee. Both now and ever, and unto the ages of ages. Amen.

Τὸις μυροφόροις γυναιξὶ

unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting great mercy to the world.