September 8th
Nativity of the Theotokos
Idiomela of Vespers. Ἡχ.ος ἐν β'. Πμ
Plagal of 2nd Tone.

To-day God, Who rest-eth up-on the no-et-ic thrones hath made read-
y for Him - self a ho-ly throne

up-on the earth, He,

that es-tab-lished the heav-ens in

Wis-dom bath pre-pared a

liv-ing Heav-en in His

love for man. For from a bar-

ren root, He hath made a life-

bear-ing branch to spring
For

This is the day of the Lord;
be exceedingly glad,
ye people. For be-hold, the Bride-chamber of the Light, and the Book of the Word of Life, is come forth from the Womb.
and the East—ward Gate which had been
born, a waiting the entrance of the
Great
in to the world, the
for the salvation of our
souls.

(11)
Vespers

Lord, I have cried to thee.

(3)

A] - though by the will of God

barren women have brought forth

il·lus·tri·ous child·ren

yet Mary,

with divine mag·ni·ficence hath out·

shown all that hath been

born; for she, who was

mar·vel·ous·ly born of a child

less moth·er to·er her·self
past nature bare in the flesh

the God of all or from a

seed less womb. She is

the only gate way

of the Only be gotten son of

God. Who, passing through

this gate kept it

shut; and having ordered

all things wisely

as He Himself saw
He hath wrought salvation for all men.

Today the barren womb and the virgin gate of God cometh forth. Today grace beginneth to bear fruit making manifest to the world the Moth then of God through whom the things of the earth are joined.
with the heavens for the salvation of our souls.