November 15 - Guria, Shamuna

At Lord, I have cried: Glory, Second Tone Habib

E-desa sa the bless-ed is-

glad, for she is made rich by the shrine of Saints Gur-

-a, sha-

and Ha-

-bib, and call-ing to-geth-er the Christ-

lov-ing flock she cri-

Come, ye that love the

be ye re-

-mor-

al. Come, ye that love

the feasts, be ye en-

light
(Nov. 15, cont.) (A)

-ened. Come, be - hold the lights of Heav-

-

-(N)

-en walking a - bout up-

-

-on the earth. Come and heark-

-

-(B)

-en to what a bit - ter death the no - ble ad-

-(M)

-a - mants en - dured For the sake of the

-(B)

-life that hath no end.

-(A)

More - over, in stand - ing sun - e - ty

-

for the truth, they saved a young wom-

-(R)

-an that had been cast a-

-(N)

-live in - to a tomb;
(Nov. 15, cont.)

\(2\)  (A)  
\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

as for the blood-guilty wretch that

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

set them at nought, they gave

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

him o- ver to de- struc- tion,

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

be- cause he was a mur--der--er

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

and be- reft of mer- cy.

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

And they an- dent--ly en-- treat the

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

All-- ho- ly Trin--  

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

that those who keep their mem- o- ry

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

with faith be de- liv- e- red from cor-

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

rup-- tion, tem- po-- rations, and all

\(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  \(\overline{5}\)  

man- ner of per--  ils.