1st Kathisma - Nativity

Tone 4 (Hard Chromatic)

(π)~(I)~(π)

Come, ye faithful, let us see where

(π)~(A)

Christ the Saviour hath been born; let us

(π)~(A)

follow with the kings even

(π)~(A)

the Magi from the East, unto

(π)~(A)

the place where the star doth direct

(π)~(A)

their journey. For there, the Ang-

(π)~(I)

eels' hosts sing praises cease-

(π)~(I)

Hess-ly; shep-herds in the field

(A)

of-fer a fit-ting song, while

(A)

saying, Glory in the highest to Him
this day born within the cave from the pure Virgin and Theotokos in Bethlehem of Jude.
2nd Kathisma - Nativity

Tone 4 (Hard Chromatic)

Alphabetic

Why? O Mary most holy, lest thou

mazed at that which is in thee?

Because I have given birth

yet none hath taught me concerning My

Child's conception. With

out a man am I; how shall I

bear a Son? Who hath

ever seen a birth without

man's seed? But as is

written, where God will, he ordaineth also. And of nature is come.

Ego Christ is born now of the pure Virgin in Bethlehem of Judea.
3rd Kathisma: Nativity

Tone 4 (Harb Chromatic)

He whom nothing can contain,
how is He held within a womb?
And while in His Father's arms,
how in His Mother's pure embrace?
Such is His will and good pleasure and as He knoweth For being without flesh He took flesh willing-ly for us He who became what He was not, & without for sake His own nature He hath partaken of what we are For Christ is born now, two-fold in nature, to fill Heaven with man — — — — Kind