AND YOU HALL ME PROBABLY? SEE HOOL EE LA
WA NOO BT M橘 THEN, "THA LEE KAI" WA
NOO KAL UT FALL NOOTH MAI XE LEE
WA THA FARM
WA THA LEE KA MAI XE LEE
WA NOOTH
WA XE LEE
WA NOOTH
WA XE LEE
O CHRIST OUR GOD. WHEN THOU DIEST
FORE THE BLESS BEGUN. ZION OF THE BETH. KING OF KINGS FOR ALL ETERNITY. 711
THOU WORSEST. IN THE NAME OF THE LORD.

BEJEG WIN. IN THE NAME OF THE LORD.
O CHRIST OUR GOD THOU DIDST HAVE COME
PASCH ON THE TEMS OF
MA MY AND MAR THE G
AND COM MAN DING THAT THE STONE BE ROLLED
A WAY FROM THE TOMB THOU
DIDST CALL THE DEAD AND RAISE HIM
CONFIRMING THE RESURRECTION
OF THE WORD O LIFE GIVE THY
GLORY TO THY MIGHT O SAVE THY
GLORY TO THY POW DER G
GLORY TO THEE O THOU WHO DIDST
IN DIOTH ALL THINGS BY
A WORD
O fountain of wisdom—and foreknowledge. Thou hast asked the common persons of Bethany where have ye laid my friend—laziness is shedding for him the tears of tender love. Thou hast called to him in Thy command sign and raised him by Thy voice? Though he was four days dead for Thou art the Giver of Life—and our Lord.
(N 7) (G) (N 7) (G)

Trans. v er the w a ter as on dr y land.

(N 7) (G) (N 7) (G)

And there by as cap -ing from the toils -

(N 7) (G) (N 7) (G)

of E gypt's land. The is re a l

(N 7) (G) (N 7) (G)

ites cried a loud pro -claim ing e n

(Δ) (Δ) (N 7) (N 7)

to our God and ye deem - er let

(N 7) (G)

us now sing it.

(1) (N 7) (G) (N 7)

of the vault of the Hea - sets ar t

(Δ) (Δ)

Thou 0 Lord fash ion er ii so

(N 7)

too of the Church art Thou Foun der er

(F)

Do Thou es tab -lish me II in un

(Δ)

feigned love for thee? who art the height
of things sought for and staff of the faith
ful o Thou on ly fri end of Man
I have heark ened and heard o Lord of thy
dis pen sa tion's most awe some mys
ter y 11 and I came to know ledge
of Thy work s1 and I sang the praise
of Thy div in i ty 11
Lord en light en us by thy pre ce pts
and by thy com mands 11 and by the
pow er of thy lost y arm be
stow Thy peace up on us all as Thou
En treat y do I pour forth un

to the Lord & all to Him do I pro

claim all my sorrows & for man y

woes fill my soul to reple tion

and to my life un to hades has

now drawn nigh Like so man do I

pray to Thee & raise me up

from corruption O Lord my God
Once from out of the land of the children went down to the land of the fire. By the fire of the far race in they tramp led down while chanting by their faith in the Triune God. The god of our fathers bless ed art thou. Let us praise...

The king of heaven ven whom all the hosts of An go to their chants and praises of glory praise ye and ever all Him to the
most right ly we can fess thee
as our god's birth giv er we who
thru thee have been saved o that vir

gin bride of god with chair of god
less An gets Thee do we mag

ni sy
The pure one of the race who in her womb
contains the divine fire without being burned let us honor our glorious Lord.

O peoples of Magestiny, hailing her with never silent hymns.

Celebrate to Thee O God, Celestial.

When they saw Him walking, who had been dead for four days the people were amazed.

By the miracle and cried to the Redeemer with never silent hymns.
Glory, God

In ad\'ance affirming Thy glo\'ri\'ous

A ris\'ing my Sav\'or from Ha\'

Des\'er liber at\'e Laz\'a rus who

had been dead for four days. Hence I \'m\n
ni\'fy\' you with\' hymns


For Glo\'ry to Thee o\' hol Glo\'ry to

Thee

(fa)

(fa)

(fa)

(fa)

(fa)

(fa)

(fa)

(fa)

In hon\'or of your Fath\'er so and thus\n
dem\'on strat\'ing that you were not a
against had Christ you pray to Him
when by an act of Thy free will you
raised one four days dead

Glory ..

in all trust wot thy wisdom of your
three day ri sing in you shaw to all

in the por son of late a rus at when
from the dead all four days you raised
him O my Christ ri

to the Father and the Son and
the Holy Spirit it
To dem on strike your human ear

And you ask where is last a rush ill and

to declare your divinity by you

raise him from the dead

both now and ever and unto ages

of ages men

O Master and my Lord victor by

thy free chosen and not un

tarrying of each of your wills

You brought a bout my salvation
You taught me not to be afraid of things.

In ways surpassing speech.
By Thy word 0 word of God

Last a rus came to life a se

cond time 0 but the na tions hon our

thee

N with branch es 0

Might y one for by Thy

death Thou shalt

Ab olish na des
to the end
Christ hath taken thee cap

tive of death by La

za rus where then is thy victor y

o ha

des o2 Be hold

the weeping of Beth an y hath turned

on thee And we all off

or un to him

the branches of victor

y and tri am

(1x)
Christ! Since Thou art the life of man,
kind! And its Res ur rec
Thou didst come un to the
tomb of Lazarus! Ver i fy
ing for us thy two sub stone.
and that Thou didst
Come of an un do sliecd! Vir
gin! God! and
man! For as man Thou did on
quire! a where he was bu' ed
(Ga)
and as God thou didst raise the four

day—dead—\( \text{Hell} \) through—\( \text{a divine} \)—
gost—ure

(No)
Thou did raise from \( \text{Ha des Laz} \) ar—us

(Na) (No)
four days—dead—\( \text{O—Christ} \)

and be for—thine own—death

Thou did shake—The

might—of—death

And thru one friend thou did fore—tell—The
de liv—of all man kind from

Corrup—tion where—
Blessed art thou, O Son of the Most High God. For we have merited thy saving grace and mighty power, O Jesus Christ, our Lord. Had you been here, this woman would not have died but Christ the Resurrection of those who slumber.
(11) where fore all ye be lievers.

(7) let us wor-ship—Him who comes

in glo-ry to save our

souls

(10) O Christ wish ing to grant thy dis cip les

signs of thy God — head Thou did

(10) nam ble Thy self — be fore the—

crowds de sir ing to hide— it

where fore since Thou art God — and had fore

know — ledge Thou did fore tell the death

of laz a rus to — the A po
But when Thou didst come to be taken in the presence of the people, Thou didst rise from the tomb of Thy friend. Asking to know where it was that he whom Thou didst raise after four days had said, "Thy divine might wherefore O Al might be to thee..."
0 Christ, Thy did raise Thy friend. Af

er - four - days - And wiped

the - tears - of Mary and Mary

tha st' Mak ing plain to all

hat thou art - He who fulfill est all -

things with divine might and

with a will of divine authority

or i - Ty 81 0 Thou to whom

the Cher - bim - sl cry - cease - less -

Ho san na in the high

Bless - ed art Thou who art still lord
"Verily, verily, I say unto thee, Martha..."

"Martha saith unto Him, 'Lord, if Thou had been here..."
And the Lord raised up a great and mighty prophet in Egypt, whose name was Moses. He took the bones of Joseph and cast them out of the chariot, and buried them in the land of Egypt. But he providentially concealed the place, that it might not be known to the Egyptians. And they made him a chariot and horses, and had him in high honor. And Moses obeyed his voice, and spoke to Pharaoh, saying: "Thus saith the Lord, "Let my people go, that they may make an atonement for themselves!"" And Pharaoh hardened his heart, and would not let the people go. So the Lord smote Egypt with all the plagues, to the end that they should let the people go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go. And Moses said: "Thus saith the Lord, "If thou will not let my people go, I will smite thee with a hand so sore as thou never sawest before!"" And Pharaoh hardened his heart, and would not hear. So the Lord smote the Egyptians with all the plagues, and the people were enabled to go.
wonder of mercy. O Lord! Give

If be to thee a

O Lord as thou said to man—

that I am the resurrection and the life.凡信子的必得永生，就是到末日我我要叫他复活。凡信我的必不至 perish. I trust in the Lord. I will enter into his gates with thanksgiving.
To day hath been filled

a great and strange won

der For by in volk ing a

man four days dead & Christ did
raise Him from the dead

calling him be loved & let us

therefore glory

Him & for He is great by

praised that by the in tortures

sins of lust & the right

eous He may save