Katavasies of the Cross

(N) (R)

(N)

Ve-ri-ly Moses having struck hor-

(N)

ri-zon-tal-ly with his rod clean-

(N)

ing the Re(d) sea 4 and caus-

(N)

ing Israel to cross on foot 5 then hav-

(R)

ing struck it tran-

verse-ly bringing

it to geth-

er over Pha-

rach and his

cha-

ri-

ots 6 did trace the Cross thus

sym-

boliz-

ing that in-

vinc-

able

wea-

pen 7 Where-

fore do we praise Christ our

God for He hath been glo-

ri-

fed 8
He is y
myst- ter-
y

I have heard the Lord say to
Chuch

with might and steadfastness to the

Tree of the Cross hath blossomed forth

not by its budding it doth as a sym-

be The rod is taken as a sym-

(y)

(n)

(v)
tion and have con-tem-plat-ed Thy works.

Wherefore have I glo-ri-fied Thy God-head.

Ode v

(n)

Oh thou thrice-blessed Tree where—

on the Lord—Christ the King was stretched and through which he who was

be-guil-ed by the tree fell hav-ing been be-guil-ed by thee by the God

that was nailed up—on thee in the flesh

who grant-eth safe-ty to our souls sk

Ode vi

(n)

When Jo-nah in the bel-lu of the
whale did stretch forth his hands in the
form of a cross he did
fore-shadow clearly the Passion
of salvation and when
he came out on the third day he did
symbolize the world transcending Res-
urrection of Christ nailed up on
thee in the flesh and illumin-
ating the world by His third day
Resurrection
Ode vii.

The mad command of the infinite
delirious goddess hath shaken the
nations breathing forth threats
and blasphemies loathed of God.

But the three youths were not terrified by the bestial terror
for nor the consuming fire
for being together amidst the
fire blown forth by a dewy breeze
they were singing. Behold our
O ye youths equal in number to the Trinity bless the Father the God CREATOR for 8 praise the Word which did come down and did turn the fire into a dewy breeze and exalt more and more the all Holy Spirit to all who giveth life to all for evermore
More honourable than the Cherubim and be yond comparison

more glorious than the seraphim shall Thou who without

stain bear est God the Word

and art true by Thee to Kos

Tree do we wag ni fy
we being died unto God, and is risen again for us, that we might die unto sin, and live unto righteousness. 

...by whom we are justified freely by his grace and for the redemption of all men...