

Katavasies of the Cross

Hxos πλ. δ

Ode i

Nη = 2 Γα

^(N) ^(Γ)
 Ve-ri-ly Mo-ses ha-ving struck hor-
 ri-zon-tal-ly with his rod cleav-
 ing the Red Sea and caus-
 ing Is-ra-el to cross on foot then hav-
 ing struck it tra-verse-ly bring-
 ing it to- geth-er ov-er Pha-raoh and his
 char-ri-ots did trace the Cross thus
 sym-bol-iz-ing that in-vinc-i-ble
 wea-pon where-fore do we praise Christ our
 God for He hath been glo-ri-fied

Ode iii

The rod is tak- en as a sym-
 bol of the mys- ter- y for
 by its bud- ding it des- ig-
 nat- eth the Priest But now the
 tree of the Cross hath blos- somed forth
 with ^{slow} might and stead- fast- ness to the
 hith- er- to bar- ren Church

Ode iv

I have heard O Lord of the
 mys- ter- ry of Thy dis- pen- sa-

tion and have con-tem-plat-ed Thy works
 Where-fore have I glo-ri-fied Thy God-head

Ode v

O thou thrice bless-ed Tree where-
 on the Lord Christ the King was

stretched and through which he who was
 be-guil-ed by the tree fell hav-ing
 been be-guil-ed by thee by the God

that was nailed up-on thee in the flesh
 who grant-eth safe-ty to our souls

Ode vi

When Jo-nah in the bet-lu of tho

whale did stretch forth his hands in the

form of a cross δ^4 he did

fore-sha-dow clear-ly the Pas-sion

of sal-va-tion δ^4 and when

he came out on the third day (M) he did (Δ)

sym-bol-ize the world trans-cend-ing Res- (Γ)

ur-rec-tion of christ δ^4 nailed up-on (Π)

thee in the flesh δ^4 and il-lu-min- (N) (Δ)

at-ing the world δ^4 by his third day (Π)

Res-ur-rec-tion (N) δ^4

Ode vii

The mad com-mand of the in-fi-

del-ty-rant hath sha-ken the

na-tions breath-ing forth threats

and blas-phemies loathed of God

But the three youths were not ter-

ri-fied by the bes-ti-al ter-

ror nor the con-suming fire

for be-ing to-geth-er a-midst the

fire blown forth by a dew-y breeze

they were sing-ing O thou

ex-ceed-ing-ly ^(π) praised bless-ed art thou

^(N) the God of our fath-ers

v
d²

v
sr

o (M) ye youths e (N) qual

in num ber to the Tri ni ty bless

the Fa ther the God Cre a tor sr

praise the Word which did con

de scend and did turn the fire

(ice) in a dew y breeze sr

and ex alt more and more

the all Ho ly spi rit sr

who gi veth life to all

for ev er more sr

More
1-4

More hon-orable than the Cher-

-u-bim and be yond com-pare

more glor-i-ous than the Ser-

a-phan-thon who with-out stain-

bar-est God the Word and art-

(t) tru-ly The o-to-ko-s Three-

do we mag-ni-fy

Τιμ ποτεπα
5+6

More hon'ra ble than the Cher

u bim and be yond com pare

more glo'ous than the se'ra

phim & They who with out

stain bar est God the word - (d)

and art trou by The o to kos

Tree do we mag ni fy

ix

Thou art a mystical para

dise The to

kos for that thou be

ing un tilled did bud forth

(th) Christ by whom was plant ed

(N) the life giving tree of the

cross wherefore as we adore

it be ing et e va ted

we mag ni fy thee
