Great and Holy Monday Bride Groom Matins
Plagal Fourth Mode

Verse: My spirit seeks Thee early in the night-watches, for Thy commandments are a light upon the earth.

Verse: Alleluia, alleluia, alleluia, alleluia.

Verse: Learn righteousness, ye that dwell upon the earth. (Repeat "Alleluia")

Verse: Zeal shall seize upon an untaught people, and now fire (yer)
shall devour (er) the adversaries. (Repeat "Alleluia")
Verse: Bring more evils upon them, O Lord, bring more evils upon those who are glorious upon the earth. (Repeat “Alleluia”)

Then comes this:

Troparion

Behold the Bride-groom cometh in the midst of the night, and blessed is the servant whom He shall find watching. And again unworthy is he whom He shall find heedless. Be ware therefore, O my soul, lest thou be born down with sleep! Lest, thou be given up to death and lest thou be shut out from the Kingdom!

Wherefore arise thyself, and cry: Holy, holy, holy, holy art Thou, O God!
PALM SUNDAY EVENING:
1st 2 times:

Thru the intercessions of the Holy Angels save us.

HOLY MONDAY EVENING
1st 2 times:

Thru the intercessions of the Forerunner save us.

HOLY TUESDAY EVENING:
1st 2 times:

Thru the intercessions of the precious Cross(s) save us.

ALL NIGHTS
3rd time:

Thru the intercessions of the Theotokos save us.
Holy Monday Bridegroom Matins: Palm Sunday Eve

Kathisma I.
Mode 1. Ke.

'Hýρος θύγατερ Κωνσταντίνου

Ver - i - ly on this ver - y day shall be re - vealed
to the world the sol - emn pas - sion as a sav - ing light
For of His own good - ness Christ shall come
to suf - fer And He who holds ev - ry thing in the hol-
low of His own hand con - de - scen - deth
to be sus - pend ed on ___a tree to save_

man - kind.
Kathisma II.
Mode 1. Ke.

Ὁ Ἱγάζ ὦ Ἰσραήλ

O Thou unseen judge How wast Thou seen in the flesh

and how comest Thou to be slain in the body by breakers of the law who by Thy Passion judge one case where

fore to Thee we address Magnification and praise O Word(d) and in unison we offer glory to Thy Power
Verily this present day ushers in with splendor the pas-\-sion of the Lord therefore come ye lovers of the feast let us welcome it with songs for the cre-a-tor com-eth to ac-cept cru-ci-fix-ion Ex-am-in-a-tion and lashing and to be con-demned by Pi-late smit-en on His face by a ser-vant and to bear all things to save man kind where-fore O Christ our God do we cry unto thee who lov-est man-kind Grant for-giveness of
sins to them who in faith do worship Thy passion...
Ode I. Katavasia.

Mode 2.

Let us praise the Lord by whose di-vine com-mand the rag-ing
and un-chart-ed sea was dried up and who led the chil-
dren of Is-ra-el thru it for in glo-ry He hath been
glo-ri-fied

Glory to the Father...

Tru-ly the in-eff-a-ble con-de-scen-sion of the Word of
God ev-en Christ who is Him-self God and man was not ac-
coun-tered rob-ber-y for He is God and ta-king the like-
ness
of a servant as He revealed to His disciples for

in Glory He hath been glorified

Both now and ever...

Yea I the creator rich in Godhead came myself
to serve poor Adam whose likeness I took willingly and
to give myself as a redemption for him for I

am without suffering as to my Godhead
Ode viii. The Heirmos. Mode 2.

2.2

Ve-ri-ly the fire was fed with measure-less mat-ter

and did flee with trem-bling from the a-gree-ment of the pure

youths and from their bo-dies which were free of corrup-
tion and when its e-ver-ri-sing flames had sub-si-ded they

shouted cry-ing praise the Lord all His works ex-alt Him

more and more un-to the a-ges
Glory to the Father...

As the Saviour went unto His passion He said to His disciples: If ye keep my commandments, then all will know that ye are my disciples. Be at peace one with another and with all and be of humble mind, that ye may be exalted. Know that I am the Lord and praise and exalt me more and more unto the ages. Both now and ever...
Let your order be contrary to the order of the gen-
tiles who practice lordship over their own kind for such
are not of mind for their absolute purpose is to gain
ru ler -ship where fore who so ever desires a
among you to be first let him be last of all and know that
I am the Lord and praise and ex alt me more and more unto
the ages

Repeat # 1 of Ode 8
O Christ our creator Thou hast magnified thy mother the Theotokos from whom Thou didst put on the body like unto ours in the passion and delivered us from our ignorance wherefore we bless her thru all generations and thee we magnify.

Glory to the Father...

O wisdom of all Thou didst declare unto thy disciples saying putting away all the filth of passion and take unto yourselves a steadfast mind worthy of the
king-...dom divine where in ye shall be glo-ri-fied and
shall shine more brightly than the sun

Both now and ever...

Thus O Lord Thou didst say to Thy Dis-ci-ples look ___ un-
to me and be not ex-alt-__ed in your own ___ minds

but die ___ with the hum-__ble Drink the cup that I drink For

ye shall be glo-ri-fied with me in the king-dom of my Fa-
__ther

Repeat Ode I
Lord ______ have mercy

Lord ______ have mercy

Most holy The o to kos save us

To Thee O Lord
A men I see Thy bridal chamber a dorned

O my Saviour

And I possess no wedding garment That I may enter therein Make radiant the

vesture of my soul O giver of light

and save me
In nee oo sha he do khi dra(k) moo zay ya na ya moo khul la see wa lay sa lee lee ba -- soon lee ky ma ud khoo la -- ee lay fa ub hij lee nuf see hoo la ta ha ya wa hee bal noo -- rree wa khul lis nee
I see Thy bridal chamber adorned

O, my Saviour And I have no wedding garment that I may enter there-in Make radiant the vesture of my soul O giver of light and save me
I see Thy Bridal chamber adorned, O my Saviour and I have no wedding garment. That may enter therein. Make radiant the vesture of my soul. O giver of light and save me.
In un nee oo sha hee do khi __________ dra ka_________

Moo zay ya nen ya

___ moo khu ___ lis see wa lus too oom __ ta lee koo

lee ______________ ba _________________ son __________

lil doo khol oo lee ee lay hee Fa ab hij ___

___ hoo ___ la ___ nuf ________________ __________ see

Ya man ee hun noorr ___ rree moo khol ___ lis ___ nee
As the Lord was going to His voluntary Passion, He said to His disciples, on the way:

Behold, we go up to Jerusalem,

and the Son of Man shall be delivered ereven as it was written:

Was written ten where
For as Ibrethren ren let us walk alone with Him with con science free from stain and be crucified with Him and kill the Passions of this life that we may live and beheat Him — say I am not a — send —
so lem a \text{ live} \text{ in the}

king \text{ dom of } \text{ Hea}

\text{ ver. 9}
O believe Having arrived at the saving Passion of Christ

Our God let us praise His ineffable long suffering That by His compassion He may raise us who are dead in sin for He is good and the lover of mankind
When thou wast going to Thy Passion Thou didst encourage Thy Disciples saying:

"How have you forgotten my words which I spoke to you before. That no prophet is killed except in Jerusalem as it is written and now the time has come of which I told you for behold I shall be delivered unto..."
di-cule at the hands of sin-ners who

will nail me to the cross De-liver me un-

-- to -- the tomb And ac-count me dead and

a-ban-doned But be of good cheer for on the third day I

will rise for the joy of the faith ful

and their e-ter-nal life
O Lord the Mother of the sons of Ze---be
dee not being equal to the mystery of
Thine ineffable dispensation begged Thee to grant
her two sons the honours of Thy temporal King---
dom. But instead Thou did promise Thy love ed that they should drink the cup of death the cup which
Thou did say Thou would drink before them for the purification of all sins where
fore we cry unto thee O salvation of _
our souls glory be ____ to thee
O Lord Thou did teach Thy Disciples to think on that which is more perfect and did tell them not to imitate the Gentiles O over the lowly say ing Let it not be so among you My Disciples for I have become poor of my own will and the first among you let him serve all The ruler as the one who is rules and the foremost let him be last for I have come to
serve poor Adam And to give myself as a redemption for the many who cry Glory 

be to thee
Let us O brethren be awed at the rebuking of the fig tree which dried up for its lack of fruit. Let us offer fruits to Christ who granteth us the Great Mercy.
The dragon found the Egyptian Eve a second time and hastens to trip Jo seph with words of flat--ter--y. But he left his robe and ran away from sin not being ashamed of his nakedness as the first creatures before their disobedience wherefore by His intercession O Christ (t) have mercy on us.