Holy Wel.Eve.-unction

\textit{Alleluia}

\textit{Plagal 2\textsuperscript{nd} Mode}

\textit{Hx 05} \begin{array}{c}
\text{A} \\
\text{B} \\
\text{C} \\
\text{D} \\
\text{E}
\end{array}

Verse: O Lord, rebuke me not in thine indignation, neither chasten me in thy displeasure.

Verse: Have mercy on me, O Lord, for I am weak.

The Penitential Troparia

Have mercy on us, O Lord, have mercy on us, for we sinners, void of all defense, offer unto Thee, as Master"
Holy Wed. Eve: Unction
Glory.

\[
\begin{align*}
&\text{(A) } \frac{\text{Lord, have mercy on us, for in times of old Thou hast saved us}}{\text{A}} \\
&\text{(B) } \frac{\text{Thee have we put our trust:}}{\text{A}} \\
&\text{(C) } \frac{\text{be not very wroth against us, neither remember our iniquities but}}{\text{A}} \\
&\text{(D) } \frac{\text{look down upon us even now}}{\text{A}} \\
&\text{(E) } \frac{\text{as Thou art compassionate, and dost deliver us from our enemies.}}{\text{A}} \\
&\text{(F) } \frac{\text{For Thou art our God, and we are Thy people; we are all the works}}{\text{A}} \\
&\text{(G) } \frac{\text{of Thy hands, and we call upon Thy Name.}}{\text{A}}
\end{align*}
\]
Holy Wman Eve. — Unction

Both now.

\[
\begin{align*}
\text{(A)} & \quad \text{pen the doors of mercy unto us, O Blessed The-o-to-Kos;} \\
\text{(B)} & \quad \text{in that we have set our hope on thee} \\
\text{(C)} & \quad \text{may we not perish, but through thee} \\
\text{(D)} & \quad \text{be delivered from peril; for} \\
\text{(E)} & \quad \text{thou art the salvation of the Christian race.}
\end{align*}
\]
Ode 1

When Israel of old crossed the Red Sea’s depth with foot un-wet, they o-ver-

threw the hosts of Am-

lek in the wil-

derness.

STICHOS: O mer-ci-

ful Lord, hear-

ken to the prayer of Thy

serv-

ants sup-

pli-

cat-

Thee.

TROPARION: O Mast-
er, who with

the oil of com-
pas-

sion
dost ever cheer both the souls and bodies of mor-
tals, and dost guard the faith-
ful with oil, be thou clem-
ent now to those who ap-
proach Thee by means of oil.

S: O mer-
ci-
ful Lord, hear-
ken to the prayer of Thy ser-
vants sup-
pli-
cating Thee.

T: The whole earth is full of Thy mer-
cy, O Master;
wherefore, we who to-
day
are myst- i- c’ly a- noint-
ed

ask in faith that Thine in-
est- im- a- ble mer-

may be grant- ed us.

S: Glo- ry to the Fa- ther

and to the Son and to

the Ho- ly Spi- rit

T: O Lov- er of man- kind,

who in pit- y for Thine

call- ing serv- vants, didst com-

mand Thine Apost- les to

perform Thy sa- cred un-
tion, do Thou, through their en-
treaties, have mercy on
all by thy seal.
S: Both now and ev-
er, and un-
unt to ages of ages.
Amen.

Thcotokion: Thou on-
ly chaste one,
who didst bear the bount-
ful sea of peace; by thy
constant inter-
cession
with God de-
liver thy
servants from in-
term-
ties and griefs, that they may
Ode 3

H: In Thee Thy Church is glad, Christ, crying: Thou art my for- tress, O Lord, both refuge and support

S: O merciful Lord,

T: Thou who alone art marvelous and merciful to faithful men; grant Thy grace from above, O Christ,
O merciful Lord...

O Lord, who of yore for

Thy divine token that

the flood had ceased, didst show

forth an olive branch by

Thy mercy save those who

suffer.

Glory...

With a lamp of light di-

vine in thy mercy, O

Christ, illumine with an-
Both now...

Graciously look down from above, O Mother of the Creator and through thine intercessions loose the bitter pangs of those who are ill.

Kathisma - Tone 8

Since thou art a divine river of mercy, like...
unto a fathomless sym-

of plenteous ful

thy O bountiful

one; mani-ifest the di-

vine streams Thy mercy,

and heal all men. Pour forth

a- bundant-ly foun-
tains

of wonders and cleanse all:

for re- sort- ing ev-
er

unto Thee, we fer-

ly implore Thy grace.
Phys-
i-
-ician and help of those in sickness, Re-
der and Savi-
our of the in-
firm do Thou the mast-
er and Lord of all, grant heal-
ing to thine in-
firm ser-
vants. Be clem-
ent, show mer-
cy to those who have sinned much and de-
liv-
er them, O Christ, from their in-
i-
iqu-
ties, that they may glo-
ri-
fy Thy might di-
vine.
Ode 4

H: The Church seeing Thee, the
Sun of Righteousness, up-

lift-ed up-on the Cross,
stand-ing in her state-

ness, wor-thi-ly call-
ing
out: Glory to Thy might,

O Lord.  

S: O merciful Lord,…

T: Thou, O Saviour, art as

in-corrupt-ible myrrh,

pour-ing Thy grace and

cleans-ing the world:  


di-vine-
O merciful Lord, ...

Now that the senses of Thy servants are signed with the seal of the joy of Thy mercy, O Master, make inaccessible and imperceptible the entrance of all ad-

verse powers.
S: Glory...

T: Thou who lovedest man didst bid the ailing to sum-

mon thy godly priests and by their prayers and an-

ointing with thine oil to be saved; of thy mercy save

those who suffer.

S: Both now...

Theotokion: O all holy The-

o-

o-

gin, strong shelter and de-

fense, thou haven and wall,
both ladder and partition, have mercy and pity on the sick; for they have fled to thee alone.

Ode 5

H: Thou, my Lord art come in to the world as light, a holy light, which convert eth from the darkness of ignorance those who with faith praise Thee.

S: O merciful Lord, ...
T: Thou who art good, an a-
byss of mercy; of Thy
com-passion, O mer-
ci-
ful one, show mer-
thy mer-
cy di-
vine on
those who suf-
er.

S: O merciful Lord, ...

T: O Christ, who hast in-
fably sanc-
ti-
fied our
souls and bod-
ies by Thy
di-
vine im-
press of seal-
ing from a-
bove with thine
own hand heal us all.
S: Glory...

T: O Lord exceeding good,

who through thine expression

invisible tenderness didst

accept myrrh anointing

from the harlot, have pity

y on Thy servants.

Both now...

Theotokion: All lauded, pure, most gracious Sovereign Lady,

have mercy on those anointed with the oil
di-vine and save thy servants.
H: I will sacrifice unto Thee with the voice of praise, O Lord the Church cri-
eth out to thee, having been cleansed of the blood of demons through the blood that merci-
fully flowed from Thy side.

S: O merciful Lord, ...

T: O Lover of mankind who by thy word didst show anointing is for kings,
and the same through high priests

didst perform save also

those who suffer, by the

seal of thy compassion.

S: O merciful Lord, ...

T: Let no interposing

tion of malignant de

mons, O Saviour touch the

senses of those signed with

divine anointing; but

hedge them about with the

shelter of Thy glory

S: Glory...
T: Stretch forth from on high Thy hand O Thou who lovest

man, and having sanctified Thine oil, O Saviour,

impart it to Thy servant

vants unto healing and
deliverance from all ills.

S: Both now...

Theotokion: O Mother of the

creator, in thy divine

temple thou hast revealed thyself a fruit-full
Olive tree, where by the world is found filled with mercy. Therefore by the touching of thine intercessions save those who suffer.

Kontakion- Tone 2

Thou that art the source of mercy, O exceeding Good One, do Thou deliverer from every calamity those who with fervent faith bow down before thine unwritable mercy.
Ode 7 (Tone 4)

S: O merciful Lord, ...
T:  Thou who in Thy mercies and bounties, O Saviour, only God, dost heal the passions of soul and cons-
tri-ations of body of all men, be Thou phys-
cian for all those who suffer from infirmities and re-
store them.

S:  O merciful Lord, ...

T:  When the heads of all are an-
ointed with the oil of unction, grant those who
seek the mercy of Thy Christ,

the delivery of joy, be-

stowing upon them thy

rich mercies, O Lord.

S: Glory...

T: Thy seal, O Saviour a
gainst the demons is a

sword; the entertain-

pies are a fire consum-
ing the passions of the

soul; therefore, we who re-
S: Both now...

Theotokion: O Mother of God, who in thy womb godlike manner didst hold,

and in effaceably didst in- car- nate Him who hold-

eth all things in His grasp;

propi- tiate Him for those who suffer, we be-

seech thee.
Ode 8

H: Daniel stretched forth his hands and closed the lions' jaws in their den; and the force of the fire was quenched by the zealous priests.

Children who girded themselves with virtue, and called out: Bless the Lord, all ye works of the Lord.

S: O merciful Lord, ...

T: Thou showest mercy on all men, O Saviour, ac-
cording to mercy might-
y and divine for which
cause we all are gathered here, O Master, mysterious
c’lly representing the

condensation of Thy mercies, and have brought in

faith the unction with oil

unto the servants, whom also do Thou visit it.

S: O merciful Lord, ...

T: By the streams of Thy mercy, O Christ, and through an-
S. Glory... For

Thy merci-

dy as-

di-
vine much

been Thy

Thy art

Thy art

Thy art

Thy art

Thy art

Thy art

Thy art

Thy art

Thy art
creed to us from above,

O Master, as a symbol

of condescension

and of joy; withdraw not

Thy mercy, neither desire

disperse those who ever cry

faithfully: Bless the Lord,

all ye works of the Lord.

S: Both now...

Theotokion: Nature received thy

divine childbearing, O

pure one, as a crown most

glorious with crushed the
hosts of foes, and vanquished
their dominion. Therefore,
crowned with the festival bright-
ness of thy grace, we ex-
tol thee, O most laud-
reign Lady.

Ode 9
H: A rock unhewn by hands
from the unquarried moun-
tain was hewn O Virgin,
even Christ the corner-
stone, who hath joined the
separate natures. Re-
S: O merciful Lord, ...

T: Look down from heaven, O

Beautiful One, and show Thy mercy unto all.

Thine assistance and Thy strength bestow on those who draw near to Thee, through divineunction of Thy priests,

O Thou who lovestest man.

S: O merciful Lord, ...
T: O Saviour most good rejoicing have we seen the oil divine, which through thy godlike conception thou hast received, and above the merits of the recompens hast symbolically imparted to those who have shared in the lavener divine.

S: Glory...

T: Be clement, have mercy, O Saviour, deliver
from the terrors and pains of the darts of the evil one of the souls and the bodies of thy servants; since thou art a merciful Lord, who healest by grace divine.

S: Both now...

Theotokion: As thou receivest the hymns and suppli-a-
tions of thy servants, O Virgin, so do thou al-
so deliver through thine
Then, It is truly meet- Tone 4
It is truly meet - Tone 4

\[ \pi \alpha \]

\[ (B) \quad - < 5 \quad (M) \quad 5 \quad 5 \quad (B) \quad 9 \]

It is truly meet to bless

\[ \pi \]

thee, O Theotokos,

who art ever blesséd and

all-blameless and the mother of

our God. More honorable than the cher-

u-bim, and more glorious be-

and compare than the seraphim,

thee, who without stain bearest

God the Word, and art truly.

The-o-tok-os, we magnify thee.
It is Truly Right

Fourth Mode "Legetos"
adapted from Gregory Levitis the Protopsaltis (1777-1822)

It is truly right to call thee blest, O Theos to kos, the ever blessed, thou who art most pure and all immaculate and the Mother of our God. More honorable than the Cherubim, and beyond compare glorious than the Seraphim, who without corruption didst give birth to God.
the Word, the very Theotokos, thee do we magnify.
Holy Wed. Evens-Union

Exapostelarion

3rd Mode

In - mer - cy, 0  Good

One, cast thine eyes up- on the prayer

of us, who to - day -

are - gath - ered in Thy ho-

ly temple to an - point with di-

vine oil a Thine in - firm ser-

vant.
Let every thing that hath breath praise the Lord, praise ye the Lord from the Heavens, praise ye Him in the heights, to Thee O God is due our song.

Praise ye Him all His angels, praise ye Him all His hosts, to Thee O God is due our song.
Holy Wed. Eve. - Unction

The Praises

4th Mode

£X05 & ò $By

Thou hast given Thy grace through Thine Apostles, O Good Physician and Lover of mankind, to heal the wounds and infirmities of all men through Thy holy oil. Therefore, in as much as Thou art compassionate,
sanctify, be merciful, and cleanse from every ailment, and make worthy of Thy food incorruptible those who now with faith approach Thine oil.
Holy Wed. Eucharist

The Praises (cont.)

2.)

(9)  \[ \frac{\text{in} \, \text{ef} \, \text{fa} \, \text{ble} \, \text{Lover} \, \text{of}}{\text{man} \, \text{kind}} \]

Who with Thine unseen hand, as being compassionate, seal est our senses with Thine oil divine, look down from Heaven and give to those who in faith hasten to Thee, and ask pardon of iniquities, healing of soul and body, that they may glorify Thee lovingly and magnify Thy might.
Holy Wed. Eve. - Unction

The Praises (cont.)

3.)

(M) (B)

Through anointing with Thine oil, and the

touch of Thy priests, O Lover of mankind,

sanctify Thy servants from on high. Free them from infirmities.

Cleanse their spiritual defilements.

Wash them, O Saviour, and deliver them from scandals manifold. As -

Suage their maladies. Banish their hindrances and destroy their afflictions:

for as much as Thou art bountiful
Holy Wed. Eve. - Unction

The Praises (cont.)

and compassionate.
Glory...

Δόξα Πατρί

Lo-ry to the Fa- ther, and to the Son, and to the Ho-ly

Spir- it.

Both now...

Кαὶ νῦν

Both now and ev- er and un- to the a- ges of a-

Glory. Both now.

(O most pure palace much exalted, purify, I implore thee, my mind defiled by every kind of sin, and make it a meet abode of the all-divine Trinity that I, thine unprofane, in-tangible servant, being saved, may magnify thy power and mercy measureless.)
Troparion
4th Mode

Do Thou, O Christ, who a-lone dost

speed to help man-i-fest thy speed-

y Vis-i-ta-tion from on high up-

on thy suf-fer-ing ser-vants, de-

-liver them from their in-firm-i-ty

and bit-ter pain and raise them up a-gain

to praise and glo-ri-fy un-ceas-ing-ly

through the in-ter ces-sions of the

The- o- to-kos, O Thou who a-lone

lov-est man-kind.
Blind of my spirit, all eyes I come to Thee, O Christ. As did the blind man from his birth and I cry to Thee in penitence thou art a shining light of those in darkness.

Thy divine incense I can

O Lord raise thou up my soul which by every kind of sin and unbelief is perishing. So grievously is praised as thou of old didst up raise the par a lytie.
that being saved I may cry un to the
want healing un to me O Christ
in passion at e ?? / As the lord
di scip le o righteous one did re
ceive the hos pel As a mar tyr thou
did possess that which is un writ
ten that hast bold ness as the bro
ther of God as a bishop arch that
hast po wer in prayer In ter cede
with Christ our God that our souls may
be saved The only be got ten word
of God who in the latter days did come to us declared thee, O James, the divine the first passover, and teacher of those in Jerusalem and a faithful steward of mine: Let lies wherefore O Apos the do. We know thee in my father. O Saint did show thyself as a true priest for in full filling Christ's gospel thou did lay down thy life for thy people and did save
the in no cent from death

where for art thou pale as a

great in i ti ate / the grace of God

the world hath found / in thee a

migh ty champ an in danger

dur er of pain who so ver came the

heath en for like as thal did humble

by / ageus's pride s and save the in

no cent from death and in strife make

Me / for brave so St. Demetri

us en treat / Christ our God that we
be granted great mercy to thy soul. In the name of the father, and of the son, and of the holy spirit. With the mercy of God, may mercy and remission of sins be granted our souls through Christ our Lord. As ye have received forgiveness, so also give to us. Thy good, O Lord, our God. In the name of the Saint who shall declare for thou dost
We can nest our nest by each other. The world's end is near, I'm praying. The soul of all the world is being saved. And friends of ours do them in tears. I'm giving faith and hope with man - dress and pray.
Glory...

Fourth Mode

Δόξα Πατρί...
Since ye have a fountain of healing, give healing to all who are in need of it for ye have been washed and fed the greatest gifts from the ever-flowing source, so worship for the Lord saith to you who are of like zeal with the Apostles.

Yes, behold I have given you pow...
ever unclean spirit, it's to cast them out and to heal every in firmity, and every malady there fore as good as sin is the tons of his commands free, ly ye received free ly give heal ing the sufferer of our be dies and souls
Both Now...

Fourth Mode

Both now and ever and unto the ages of ages.

Amen.
Aposticha Theotokion

Fourth Mode

ο Χαρος ἃ Πα

Neouson paraklēseis

n-cline to the entreaty of thy suppliants, O

all-blameless one. Make to cease the uprising of afflictions that come upon us, and deliver us from all manner of grief. For thee alone do we have as a secure and sure anchor, and we have thy protection. Let us not be put to shame, O

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Psalmody in a crowded congregation
is accompanied by captivity and wandering
of the thoughts; but in solitude, this does not happen.
However, those in solitude are liable to be assailed by despondency,
whereas in congregation the brethren help each other by their zeal.

—St. John of the Ladder