Lord Save the Faithful

For Hierarchal Liturgies after the Thrice-holy Hymn
Third Mode
adapted from Constantine Pringos (1892-1964)

\[\text{Lord, save the faithful.}\]

(repeated thrice)

\[\text{And hearken unto us.}\]
**Arise, O God**
**Judge the Earth**

Chanted instead of "Alleluia" after the Epistle on Holy Saturday

**Grave Mode**

''Ὑπο χαράς Ἰακ''

A rise, O God, judge the earth; for Thou shalt have an inheritance among all the nations.

* Finale:
Let All Mortal Flesh
Keep Silence

Cherubic Hymn for Holy Saturday
Plagal First Mode
by Iakovos the Protopsaltis (d. 1800)
adapted from the interpretation by Athanasios Karamanis (1911-)

$\text{H}\chi\text{o}s \frac{\lambda}{\pi} \chi \Pi\alpha$

Duration: 7:00 + 1:30

δ\,θ\,66
Cfzrubix 9ynn for Saturday

flesh keep silence keep silence

and stand with fear

and trembling, and take no thought

for every earth

thing, for the King of kings, and the Lord of lords approach
to be slaughtered and given as food for
(r) the faithful

fore Hinn go the

choirs of the angelic

gels with all authority and power:

he many-eyed Ch... and

the six-winged Seraphim,
which cover___ their____ faces

and cry_____________ out____ the____ hymn:

Al- le- lu- i- a.

* Alternate melody:

and cry_______ out____ the____
anaphora

Plagal First Mode (Phrygian)
adapted from Michael Hatziantoniou (d. 1948)
the Professor of Music at the Theological School in Chalki

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Grant this, O Lord.
Anaphora - Plagal First Mode - Phrygian

2

Grant this, O Lord.

3

Grant this, O Lord.

4

Grant this, O Lord.

5

Grant this, O Lord.

6

Grant this, O Lord.

7

Most holy Theotokos, save us.

8

To Thee, O Lord.

9

Amen.

And to thy spirit.

I will love Thee, O Lord, my strength; the Lord is my
san-na in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Amen.

Amen.

We give thanks unto Thee, O Lord, and we pray we pray unto Thee, O our God.

Continue with "It is Truly Right" on page 354
In Thee Who Art
Full of Grace

Plagal Fourth Mode
Chanted in the Liturgy of St. Basil
instead of "It is Truly Right"
adapted from Anthimos the Archdeacon (d. 1879)

Duration: 2:45

"Hχος ἡ Ἡ νή

In thee who art full of grace all creation rejoiceth:
both the congregations of angels and the human race.
O consecrated temple and spiritual paradise,
the boast of virgins, from thee was God in
In Thee Who Art Full of Grace - Plagal Fourth Mode - Anthimos (Brief Version)

He, our God, Who existed before the ages;
for He made thy womb a throne and He made thee more spacious than the heavens.
In thee who art full of grace all creation rejoiceth. Glory be to thee.
The Lord Awoke
As One That Sleepest

Communion Hymn for Holy Saturday

First Mode
adapted from Hieromonk Gregory
of Simonos Petras Monastery

\( \text{'H} \chi \text{g} \zeta \alpha \). \quad \chi \text{76} \)

\( \text{he} \quad \text{Lord} \quad \text{a} - - \text{woke} \quad \text{as} \quad \text{one} \quad \text{that} \quad \text{slee} - - - -
\)

\( \chi \quad \text{eth} \quad \text{and} \quad \text{is} \quad \text{ris} - - - - \text{en} \quad \text{saving} \quad \text{us} \quad \text{Al-le-lu-i-a} \)
Remember Us Also, O Compassionate One

Plagal Second Mode
Chanted instead of "We Have Seen the True Light" on Holy Saturday

*Hχως ἐμμένοι οἱ σωτῆρες ἡμῶν

Remember us also, O Compassionate One,
even as Thou didst remember the thief in the kingdom of the Heavens.
Let Our Mouths be Filled

Plagal First Mode
adapted from Athonite melody

Let our mouths be filled with Thy praise, O Lord, that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life-giving mysteries.
Let Our Mouths be Filled

Keep us in Thy holiness that all the day we may meditate upon Thy righteousness.

Alternate Version

Second Mode
adapted from Hieromona Gregory of Simonos Petras Monastery

Let our mouths be filled with Thy praise, O Lord, that we may sing of Thy glory. For Thou hast made us worthy to partake of Thy holy, divine, immortal, and life-giving mysteries.

Keep us in Thy holiness that all the day we may meditate upon Thy righteousness.

Al-le-lu-ia. Al-le-lu-ia.
Let Our Mouths be Filled

upon Thy righteousness. Alleluia. Alleluia.

Panagia "Koukouzelissa"
(painted by St. John Koukouzelis)
Blessed be the Name of the Lord

Second Mode
adapted from traditional melody

Blessed be the name of the Lord hence-forth and for-ev -er -more.
Plagal First Mode
adapted from Hieromonk Gregory of Simonos Petras Monastery

When the day is over, the vendor sits down and counts his profits;
but the worker of virtue does so when the psalmody is over.

—St. John of the Ladder
Slow Anaphora
(BRIEF VERSION)

For the Liturgy of St. Basil

Plagal First Mode
adapted from Hieromonk Gregory of Simonos Petras Monastery

Duration: 2:15 +
:10 + :25 + 1:45

\( \chi \) 90

\( \pi \)

\( \eta \)

\( \Pi \alpha \)

Holy, holy, holy, holy,

\( \chi \) Lord of Sabaoth,

\( \chi \) heaven

\( \chi \) and earth

\( \chi \) are full of Thy glo-
Liturgy of St. Basil - Slow Anaphora - Plagal First Mode (Brief Version)

Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.

Amen.
We give thanks unto Thee, O Lord, we and we pray unto Thee, O our God.
Δάφνη, ὃς ἄρεσεν τῷ Πάπα

First Mode
adapted from Basil Nikolaidis (1915-1985)
the Presiding Protopsaltis of the Patriarchate of Constantinople (1965-1985)
and Hieromonk Gregory of Simonos Petras Monastery

'Ἡχος, προσέχων Ἰησοῦ

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.
Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Most holy Theotokos, save us.

To Thee, O Lord.

Amen.

And to thy spirit.
B1

I will love Thee, O Lord, my strength; the Lord is my foundation, and my refuge, and my deliverer.

B2

Father, Son, and Holy Spirit: the Trinity one in essence and inseparable.

C

 Mercy of peace, a sacrifice of praise.

D

And with thy spirit.

E

We lift them up unto the Lord.

F

It is proper and right.

G

Holy, holy, holy, Lord of Sabaoth, heavy-
en and earth are full of Thy glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

H

A - men.

I

A - men.

We hymn Thee, we bless Thee, we give thanks unto Thee, O Lord, and we pray unto Thee, O our God.

Continue with "It is Truly Right" on page 336