Great and Holy Friday Bride Groom Matins

Plagal Fourth Mode

Verse: My spirit seeks Thee early in the night-watch-ees, for Thy commandments are a light upon the earth.

Verse: Learn righteousness, ye that dwell upon the earth. (Repeat “Alleluia”)

Verse: Zeal shall seize upon an un-taught people, and now fire (yer) shall devour (er) the adversaries. (Repeat “Alleluia”)

(Hχος λ)
Verse: Bring more evils upon them, O Lord, bring more evils upon those who are glorious upon the earth. (Repeat “Alleluia”)

Then comes this:

(M) (R) (M) (R)
While the glory died ples being

il a mind told at the evening

wash ing st the das of evil wor

ship was strick en and dark ened with the love of

si ver and un to low less judg

es right eous judge & He do liv

ered and sur rend ered thee or where fore

lo v er of wealth & be hold him who for its

sake did hang him self in and flee

thou from that greed y soul which ver tuned thus far

a gainst the Nas ter s than what good ness
The rulers of the nations took counsel against the Lord and against His anointed.

Words contrary to the law did they contrive against me wherefore Lord I Lord for sake me not.

Let us direct our senses and do filed towards Christ and as His love versus let us sacrifice ourselves to Him so as not to be choked with worldly anxieties like Jesus:

das Con trai wise cry in our cham bers
(MA) * (APE) * (MA) * (APE) * (MA) * (APE)
our Father, who art in Heaven,
(NT) * (APE) * (MA) *
deliver us from evil.

Glory be to the Father...
(NT) * (APE) * (MA) *
Thou who knowest not what is done, knowest not.

...given birth while still a virgin...
and did remain a virgin where fore...

O Mary, the Theotokos...

the Mother with out groom be seeketh Christ...
our Lord to save us...
Holy Thursday Evening

2nd Antiphon
Tone 2 - Γοντ

Toward the law - transgressing Scribes Judas

as hastened, say ing: What will you
give me, and I will deliver
him to you. Invisibly thou

hast stood, O Christ, among the

conspirators being plotted against

Wherefore, Thou who knowest the con-
tents of our hearts have pity on

our souls

Let us serve the Lord with mercy
like Mary at supper. And let us not be possessed of the love of silence, like Judas, that we may always be with Christ.

Glory. Both now.

Cease not, O Virgin, to implore him whom thou didst bear in effability, that he may save from tribula-
tions those who take refuge in thes
for He is the lover of man-
kind.
3rd Antiphon
Tone 2 - AE

(A) (---) (---) (---) (---) (---)
The Hebrew youths, O Lord, for the

--- (---) (---) (---) (---) (---)
Resurrection of Lazarus

--- (---) (---) (---) (---) (---)
Hailed thee, saying, Hosanna, O Lover of mankind

--- (---) (---) (---) (---) (---)
But the law-breaking Judas, as refused to understand,

(A) (---) (---) (---) (---) (---)
Thou didst foretell it at thy supper;

--- (---) (---) (---) (---) (---)
O Christ God, and saidst to thy disciples; Verily, one of you will betray me, but the law
breaking Judas refused to under-

stand.

(A) When John asked thee, O Lord, Who shall be-
tray thee, thou didst point him out
to him by means of the bread, But
the Law-breaking Judas refused to un-
derstand,

The Jews sought thy death with thirty
pieces of silver and a
kiss of deceit. But the Law-

breaking Judas refused to un-
derstand.
At the washing of thy disciples, O Christ God, thou didst urge them saying, "As ye have seen so do ye." But the law-breaking Judas refused to understand.

Thou didst tell thy disciples, O God: watch and pray lest ye be tempted. But the law-breaking Judas refused to understand.

Glory, both now.

Deliver thy servants from trib-
-oration, O The-to-

kosj for we all, after God, seek refuge in thee, since thou art an impregnable fortress and

in-tor-ces-sor
when thou did help thy disciples at the supper and knewest that in tent of jesus was to be tray thou didst reach him for it not knowing all the while that he was be yond re dempasion but prefer ring to make known to all thou wast be trayed of thine own will so that thou might snatch the world from the stran ger wherefore o long suf fering lord glory be to thee
4th Antiphon
Plagal I - Tα

Today Judas leaveth the Master and followeth afterward. He was blinded by the suffering of the love of silvers wherewith he sold the star for thirty pieces.
shone forth upon us.

Wherefore, let us hail him, saying:

[Blank]

O thou who didst suffer in pity for mankind,
glory be to thee.

Today doth Jesus, the Adulterate the worship of God,
and become eth estranged from the Gift. He was a dissembler, and became a betrayal.

et er. He covered deceit.
with the semblance of friendship,
and preferred thirty pieces of silver to the love of the Master,
becoming a guide to the Council of law transgressors.

But having Christ as our salvation let us glorify Him.
O brethren, let us take possession of brotherly love as brethren of Christ, not merci-lessly toward our neighbors, lest we...
be con-demned as that mer-cy less ser vant for the sake of mon-ey nor re-pent, like Ju-
das when such re-pent ance a-vail-

Glory. Both now.

Glo-ri-ous things have been spok-en of thee ev'ry-where, 0 Ma-ry

The-o-to-kos, who didst give birth in the flesh with-out wel lock to the Cre-a-tor of all, 0 all-praised.
5th Antiphon
Tone 6 - \( \frac{7}{6} \tableau{O} \)

The disciple bar - gained over
the price of the master

selling the Lord for thirty piece-
es of silver. And

with a deceitful kiss he
delivered him to those who are
without the law to kill him.

To-day - the Cre-a-tor of
Heaven and earth said to his di-

sci-ples: the hour draw-eth near,
and Judas my betrayer approacheth. Wherefore let none deny me when he seeth me on the cross between two thieves for as Man I shall suffer and save those who believe in me: for I am the lover of mankind.

Glory, both now.

0 thou who in the last days didst conceive in of fably and didst give birth to thy Creator, save 0.
Virgin those who magnify thee.
To day —  This do watch —  eth the night

(No)

— to de liv — er — the e ter mord

(1a) (No)

the savior of the world who sa tis

(1a) (No)

fied the mul ti tudes with the five

(1a) (No)

leaves To day that law less one de ni

(1a) — — — (No)

eth the mas — ter A di sci ple he

(No)

was yet de liv ered the mas — ter sel ling

(1a)

Him for sil — ver Him who did feed man

—— — with man — na

(No)

To day — the Jews do cost

(1a)

on the cross Him who did clave the sea —
with a rod and made them pass—there the wild—er ness. To day they pierce
(NT)
with a spear the side of Him who
(Ga)
scrambled Egypt with curses for their sake
(NT)
and will give bitter ness to drink who gained
(d) down man na for their nourish

(NT)
(NT)
When Thou can st to Thy suf fer ing

will ing ly 0 Lord Thou did cry—out
(Ma)
(NT)
to Thy—di scil ples if
(NT)
ye can not watch me for one hour
Why then promised me that ye would die for me? Rather make sure to see how it was seen that not and last end to deliver me to those who disbe the law. A rise and pray and let no one do my me when he sees me on the cross where fore a long strung one glory be to thee.

Glory to Now!

Re joice! The 6 to was who did hold with in thy womb Him whom the Hea Wens do not Re joice
O Virgin whom the prophets preach
from whomeman and earth arose forth
on us rejoice O Mother of Christ our God
what caused thee O Jō dā to be try the sāv— our

Did he set thee a side from the Dis ci—

ples Did he de ny thee a gift of heal ing or

Did he eat with the others and send thee a

way from the tā ble Did He wash the

feet of the rest and then pass thee by? How

much good ness hast thou for got ten? Yea

thy un praise worth y mind hath been ex posed

but his long suffer ing which is be yond all

meas ure and His great mer cies are pro claimed

for ev er
Yet patience and forbearance thou didst cry out Lord to the law of the Israelites who laid hold on thee saying if ye have struck on the sheep herd and dispersed my disciples these twelve sheep shall I am able to bring more than twelve ranks of the sin gels but suf for me long that may be fulfilled which I have revealed to you through my promises.
of mysteries and hid them things

wherefore the Lord gave

be to thee

Three times did Peter deny thee.

And perceiving in what was told up to him he offered three tears of repentance saying God

for give me and save me

Glory be
Let us praise the holy Virgin.

For she is the door of salvation.

A de light fall far.

A cloud un to the eternal light.

And let us all hail her.

Say ing He rejoiced.
Say ye o transgressors of the law
What have ye heard— from the law
Is it not that he appointed
And the teaching of the prophets. How then did ye think
To do less than unto Ps.
Late the God of gods the word
And do ye娘娘 of our soul
They who been frightened at ways
Tiny gifts O Christ were crying
Let him be crucified. And the king

Let the righteous seek to free

An evil doer in the place of the Ben E for ever. But thou wast

Sion was Christ and during their

Arrive (to) glance wishing to say

Per to save us. Since

Then art the lover of war

Kind

Glory now
for truly we have no favor
for the multitude of our
sins. Therefore O Virgin The-
o to Kos plea for Him who was born
of thee O. The o to Kos for the plead-
ings of the Mother are effective.
in winning the favor of the Ma-
ster. Turn not a way from the pleadings
of sinners O most venerable,
blest for He who was willing to suf-
fer for our sins is merciful and
able to save us.
Verily they set the thirty pieces of silver which The price of Him that was valued whom they of the children of Israel did value use watch ye slow and pray lest ye enter in to tempation for the spirit is willing but the flesh is weak wherefore watch ye They gave me gall for me to eat and in my thirst they gave me vinegar to drink But thou O Lord raise me
That I may re warn them

Glory to How

we gen tiles do praise thee o the

o to kos un de filled for than

did bear Christ our God who thru

thee de liv ered man kind from the curse
Woe ful and sad is it that [N] thy — das who had

been Thy dis ci — ple plot ted Thy be

tray all in thy pres once He ate with

Thee — in de cert that un right poss as sas

Then went un to the priests say — ing

what will ye give me To de liv er un to you

Him who loosed the law and pro fane d the — sab

— both wherefore O Lord glory to thy long

saf fer ing
10th Antiphon  Tune 6

He that putteth on light like a robe,
standeth naked in His trial accepting
a blow on His cheek from the hands that
He created and the Lord of

glory was nailed to the Cross by
that law transgressing people.
Then

was the veil of the Temple rent

and the sun was darkened unable to see humility.

He, the God before whom all tremble, therefore let us worship Him.
Verily the Disciple died

like an ingrate and the thief
cried out saying: Remember me O Lord in Thy kingdom

Glory to the Now

O Thou who didst receive from the Virgin a body for Thy servants sake grant peace to the world that we may glorify in unison O Lord and Lover of mankind
11th Antiphon  Tone 6

(μ)

In place of the good things that thou
didst for the He-brew people of
Christ o They con-demned Thee to be cru-
fied o Giving Thee Vi-ne-gar
and gall to drink o But thou o Lord
render to them accord-ing to their
deeds o for they un-derstood not Thy
con-des-cen-
sion o

(μ)

The He-brew people of Christ o
was not sat-is-fied to de-liv-er Thee.
\[ \text{But whilst so doing they} \]
\[ \text{shook their heads heaping up on thee} \]
\[ \text{ridicule and reproof but} \]
\[ \text{Thou 0 Lord reward them according to their deeds for} \]
\[ \text{they ridiculed thee falsely} \]
\[ \text{Neither the earth in its quaking} \]
\[ \text{the rocks when they were split the veil of} \]
\[ \text{the Temple nor the rising from the dead could convince the Jews} \]
\[ \text{Thou 0 Lord reward them ac-} \]
According to their deeds? for
they ridiculed Thee falsely.

Glory... Both Now... $\Delta$ $\Delta$
(\(\Delta\))

Verily, we have known that from thee
God was incarnate o Vir-
gin Tho to kos o thou who a-
lone act undefiled and alone blessed

Wherefore we ceaselessly praise and magnify Thee
12th Antiphon  Tone 8  Ἰη Νη

(N) Thus saith the Lord to the Jews,

(A) My people what have I done unto thee.

(N) Thy blind have I lighted thy lepers have I cleansed and the man on his couch I have raised O my people what have I done unto thee and where with hast thou rewarded me.

Instead of manna gall and in place of water vinegar and in

Instead of loving me Thou didst nail me unto the cross.
can endure no more I will call

the Gentiles and they shall

glorify me with the Father and

the Spirit it is and I will grant

them everlasting life

To-day the veil of the Temple is

rent as a reproach to those transgressors of the Law and the sun shall be hidden.

its rays at seeing the Master crucified.
Ye Jews and Pris-ees who lay down
the law for Is-rael ve-rily
the as-sembly of the Dis-cip-les
cry to you Be-hold the Tem-ple
which ye de-stroyed Be-hold the Lamb
whom ye cru-ci-fied Ye de-liv-
ered Him to the grave But He a-
crose by His own powr Do not err
O Jews for it is He who saved
you in the sea and nour-ished you in
the wild-er-ness He is the Life the
Light and Peace of the world

Glory — Both Now —

Hail O gate of the King of glory

through whom which the highest alone didst enter preserving

thee sealed for our salvation
when Thou did stand before Cal a phi: O God
of Judg — ment and wast de liv ered to Pi —
late The Heav en ly pow ers tre nible for
fear then up on a tree — thou wast
raised be tween — two — thiev es and count ed
a mong the wick ed O ln — no cant one
(For) to — save man — kind is where fore O long
(For)
suf fer my Lord 9 Go ry be — to — the sl
The\ Jewish rabble \Lord sought from Pilate to crucify Thee, and though finding no cause against Thee, it freed Barabba who was under guilt.

But Thee, O Righteous One, they did condemn becoming heirs to the cruel crime of murder.

But Thou, O Lord, give them their reward for they conspired against Thee in vain.
Christ who is the power of God and the wisdom of God, before whom all

tremble and whom all dread, and

whom every tongue praises, eth Ve-

ri ly the priests smote and gave

Him gall to drink. He consented to

undergo all kinds of suffer- ring
de-siring to save us from our in-

ties with His Blood for

He is the Lover of Man - kind.
Glory... Both Now... → △

△ O The- o- to- kos who by a word

didst give birth to the Cre- a- tor Him- self

in- eff- ab- ly im- plore Him to

save our souls
14th Antiphon  Tone 8  \( \frac{2}{3} \)  \( \text{N} \).

\( \text{O Lord} \)  who didst take as companion of the thief who had put his hands with blood number us also with him since Thou art good and the Lover of man-kind.

\( \text{The thief, still on his cross ut-} \)
tured a little song where up-on he found great faith and was saved by a single glance. First he opened the doors of paradise and then he entered  in...
Glory... Both Now...

Hail, thou who didst receive from the angel
the Joy of the whole world and Re joi-c
thou who didst give birth to thy Lord and
Creator, Hail thou who wast consid-
ered worthy to become Mother to
Christ God.
To day is sus pen ded on

The tree he who sus pen ded the earth

Up on its wa ters

A crown of thorns was placed up on the head

Of the king of the an gels

He who was clothed with a false

Pur ple robe

Vers with the clouds

He was smit ten who in the

Jordan de liv ered
The Bride — groom — of — the Church was
fast—ened — with — nails

The son of — a Vir—gin was pierced
with — a — spear

We wor — ship Thy Pas—sion O Christ

We wor — ship Thy — Pas—sion

O — Christ

Make — us — to be hold Thy glo—ri—ous Res—ur—rec—tion
(iii) We shall not feast like the Jews

Christ is God hath been slain for our sake

But let us purify ourselves of every defilement and with purity be search

Him saying, "Rise Lord and save us"

For Thou art the lover of man kind

Thy Cross o—Lord is life and Resurrection for thy peace
ple and there in is our trust and
thee O God who was crucified do we
praise have mercy on us O

lord

A (A)
she who shouted gave thee birth O Christ
seeing thee on the cross shouted
say ing what strange mystery
I do 7 be hold O my son

H ow hast thou died clothed in
the body on a tree O then who giv
rest and grant teeth us life
Thou didst redeem us, O Saviour from the curse
of the law with thy precious blood when
thou wast nailed to the cross and pierced
with a spear—bearing death less ness for
man kind, O Saviour—go to thee

(Tea)

(Δρ)

—thee
The Beatitudes. Mode 4.

In Your Kingdom remember us O Lord when You come in Your Kingdom. Blessed are the poor in spirit,

(B) for theirs is the Kingdom of Heaven

(B) Blessed are those that mourn, for they shall be comforted

(B) Blessed are the meek, for they shall inherit the earth

(B) Because of a tree Adam was estranged from Paradise

Because of the wood of the Cross the thief abode in Paradise for the former in tasting disobeyed the commandment of the Creator but the latter who was crucified with You confessed admitting to You the concealed

God Remember also O Savior in Your Kingdom
GREAT AND HOLY FRIDAY MATINS
The Service of the Twelve Gospels on Thursday Evening

Blessed are they that hunger and thirst after righteousness, for they shall be filled.

The law-breakers verily did buy the Or-der of the law from a Disciple. And they brought Him before Pilate as a law-breaker shouting. Crucify the One who gave them manna in the wilderness. But we emulating the righteous thief cry out in faith. Remember also us O Savior in Your Kingdom.

Blessed are the merciful, for they shall obtain mercy.

The assembly of the Judeans that lawless swarm of God-slay-ers shouted madly to Pilate saying. Crucify Christ the innocent and asking that Barabbas rather
GREAT AND HOLY FRIDAY MATINS  
The Service of the Twelve Gospels on Thursday Evening

be re-leased.  But we express the words of the grateful thief.

Remember also us, O Savior in Your Kingdom.

Blessed are the pure in heart, for they shall see God.

Your life-bearing side, O Christ, overflows like a spring from Eden, watering Your Church and making it a living paradise.

Then dividing the glad tidings into four Gospels as headwaters, it irrigates the world gladdening creation and teaching the Gentiles to adore.

Your Kingdom in faith.

Blessed are the peacemakers, for they shall be called the children of God.

You were crucified, O Christ, for my sake to become the
Source of my forgiveness and Your side was pierced that You might cause streams of life to flow for me. You were fastened with nails that I may sense the depth of Your Passion and the height of Your power and cry out to You O Life-giving Christ. Glory to Your Cross and Passion O Savior.

Blessed are they that are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

All Creation O Christ beholding Your Crucifixion trembled. The foundations of the earth were shaken for dread of Your might. The lights of the firmament went into hiding the veil of the Temple was rent. 

GREAT AND HOLY FRIDAY MATINS
The Service of the Twelve Gospels on Thursday Evening

The rocks burst as the believing thief cries out with us unto You O Savior remember us.

Blessed are you when men shall revile you, and persecute you, and say all kinds of evil against you falsely for my sake.

O Lord on the Cross You tore the writ of ordinances against us and numbered among the dead You bound up the tyrant there delivering all from the bonds of death by Your Resurrection thru which we have been illumined O Merciful Lord we cry out to You.

Remember also us O Savior in Your Kingdom.
GREAT AND HOLY FRIDAY MATINS

The Service of the Twelve Gospels on Thursday Evening

Rejoice and be glad, for great is your reward in Heaven

O Christ our God who was lifted up on the Cross and as God loosed the power of death and eradicated the writ of ordinances against us grant also to us O Lord who worship You in faith the remembrance of the thief as we cry out to You Re-member also us O Savior in Your Kingdom

Glory to the Father and the Son and the Holy Spirit

Come all you believers let us worthily with one mind pray glorifying the one Godhead in three Persons the
Fa-th-er Son and Ho-ly Spir-it per-ma-nent with-out con-fu-
sion sim-ple in-di-vid-u-al and un-ap-proach-a-
ble thru whom we were re-deemed from the fire of pun-ish-ment.

Both now and ev-er and to the a-ges of a-
ges A-men.

We of-fer You for in-terces-sion O Christ Your Moth-er
the true Vir-gin who with-seed bore You in the flesh
and re-mained with-out cor-rup-tion af-ter her birth-giv-ing
that You might grant for give-ness of trans-gres-sions to those
who cry out Re-mem-ber al-so us O Sav-i-or in Your King-
dom.
They parted my garments among them, and upon my vesture they cast lots.

My God, My God, why hast thou forsaken me?
Early will I seek — Thee O Word

Of God who of Thy compassion

did expat thy self being led
to suffer with out under go

ing change and with out suffering for
the sake of the fallen where fore

grant me safety O thou Lover of man kind

Glory Thy servant Christ when the had
washed their feet and now be come purified
by sharing Thy dread mystery as send
ed with us to Z i o n to the great Mount

of Olives praising thee O lover

of man kind

Thou didst say be hold my be lov-

ed be not troubl ed for now

my hour hath come in which they shall lay hold

on me and be killed at the hands of the

law less wicked and ye all shall be

dispersed and leave me a lone But

I shall bring you to gather to preach

me for I am the lover of man kind

REPEAT 1st
Katavasia


Early will I seek Thee O Word

of God who of Thy com pas

sion did empty thy self Being led
to suffer ing with out un der go

ing change and with out suf fer ing for
the sake of the fal len where fore

grant me safe ty O thou lo ver

of man kind
8th Ode

(The di vine youths exp sed the

had can tend ing pill ar of wick ed ness and the as sem bly of the

wick ed roar ing at christ con spired

false ly stud y ing how to

kill him who hold eth life in his grasp

whom all cre a tion doth bless glo ri

ify me un to all es

Glory to thee o God Glory

(Th) Then did say thy di sci ples

drive away sleep from your eye

lids watch in pray er lest ye fall
And especially thou, Simon, for thehausen shall suffer great trial. Know thou,

me—O Peter whom all are as—

tion doth bless glorifying me unto—

all as yes

Glory to God

Verily Peter cried saying no to—

will word shall come from my mouth—

O Master but as one of true

Lo ye I will die with thee even

though all deny thee for flesh and

blood hath not revealed thee un to me but the
Father when all are a—tion doth bless

Glorify ing me un to all a—ges

We bless.

And the Lord— said thou canst not com pre

hand O man— of the depth of the
di vine— wis— dom and know— ledge

thou hast not fathomed my de crees for

since thou art flesh vaunt not boast ful ly

for thou shalt de by me twice when all are

a— tion doth bless Glorify ing me

un to all a— ges

Now and ever
Simon Peter says the Lord thou shalt prepare
sent thy devil, what thou hast been convinced
of as it had been said for a maid
en shall suddenly appear and frighten thee
Then thou shalt weep bitterly but
thou shalt find me for giving whom
all creation doth bless glory

fy ing me on to all ages
Katavasia

The divine youths exposed the god's tendency to deal with wickedness and the assembly of the wicked eddy roaring at Christ can spirited falsely by studying how to kill him who holds eth life in his grasp whom all creatures bless glory by flying me unto all ages
9th Ode

More hon'ra ble than the Cher i

him and more glo ri ous be yond cos

pare than the se ra phim

who with out stain did bear

God the Word and art truly

o to kos thee do we wag ni

fy

glory to thee

The cor rap ting sol diers despised by

God and the hand of God kill ing wick

ed hast ened to thee O

Christ and led thee a way as an
un right eous one  The cre

to of all  whom we may ni

(b) Glory Lord

the im pi ous for their ig  nor
ance of the law and their false stu

dy of the say  ings of the pro

(phets have un just ly led  thee
like a sheep to slaughter  o Lord

of all  whom we may ni  fy

Glo  ty to Fath

(b)
The priests and scribes  wound  ed by
the evil of their en vy de
livered life to the men

tiles to be killed The o pa

rual source of life when we mag ni

fy

Now and an

They have sur round ded me like ma

my dogs O king and smitten me on

the cheeks question ing thee

All bear ing false wit ness

against thee And Thou hast borne

it all do liv er ing all

Regent 15
Thou made the thief worthy of a place on the same day.

Lord, wherefore illuminate me an so by the tree of Thy Cross and save me.
Let every thing that hath breath praise the Lord, praise ye the Lord from the Heavens, praise ye Him in the heights, To Thee O God is due our song.

Praise ye praise ye Him all His angels, praise ye Him all His hosts, to Thee O God, is due our song.
My first-born israel hath done double evil having for sake ken me the fountain of the waters of life and shaped him self a broken cistern crucifying me on a tree seeing bar not bad and rose ing him where for heaven was a mazed at this and the sun hid its rays and then did not refrain but did delivered me upon to death o holy father for give them for they know not what they have done
Every member of the body be dy o sin for both en cured
humbly a consolation for our sakes: The head with thorns the face for
spitting the cheeks with blows the mouth with
the taste of vitriol
The ears with...bliss the eyes replete with
in fid et i ties the back with scorpion
es and the hand with a rod
and the extention of the whole
in dy with the cross the extremity
ties with nails and thy side with a spear
wherefore thou who didst suffer for us and death deliver us from sufferance
canst see bending to us for thy love for
man kind and raised us o than at
might thy have mer cy on us
The whole are a - tion of Christ be
holding thee - cru cified thee
bled and the found a - tion
of the earth shook - for dread of thy
might for by thine - el e
vation to day the He brew race hath per-
And the veil of the tem - ple was
rent in twain And the graves were o
pened and the dead - rose from their toms
And the centur - on be hold ing
the mir - gle - cle was - fright-
end And - for thy no - ther
she stood by wait ing and noan-
ing How shall - I not wait -
and smite - my - breast I see
thee my - ked and e - va ted on
a tree as one who is con demed
(1a) where some of them who was on a field and our Lord and who rose from the dead glorify be - to thee
Glory...

Plagal Second Mode

Δόξα Πατρί...

Glory to the Father, and to the Son, and to the Holy Spirit.
(tv)
Thev have removed my clothes from me and clothed me with a scarlet robe up on my head. Thou hast placed a crown of thorns on me and delivered me to My Right Hand a rod with which I may crush them. Like clay potter.
Both Now...

Plagal Second Mode

Both now and ever and unto the ages of ages. Amen.
I have delivered my back up to your yes oh and my face have I not turned a way from the spit things.

Before the bane of Pi late I stood and the Cross en
cured my for the salvation of the world
1. The whole creation, O Christ,
hath been transfigured by fear
at beholding Thee suspended
on the cross. The sun was darkened the foundations of the earth
were troubled and everything suffered with the Creator
of all. Wherefore, O Thou
who didst endure this willingly
for us, O Lord, glory to Thee.
Tone 2 - Δ

(A) Why doth the law transgressing people of false worship meditate in falsehood? Why was He condemned to death who is the life of all? What great wonder that the Creator of the world hath been delivered into the hands of the wicked and the lover of mankind hath been elevated.
on a Tree to deliver
those who are bound in Hades,
who cry, O long-suffering.

Lord, glory to Thee.

Today the blameless Virgin hath
seen thee, O Word, suspended
on the cross, and her
heart was wounded with mourning
from parental emotions.

She sighed disconsolately
from the depths of her soul.
She pulled her hair and cheeks bitterly,
she smote her breast, crying with copious tears,
Woe is me, O my divine Son! Woe is me,
O Light of the world! Now hast thou disappeared before mine eyes,
O Lamb of God. Then the incorporeal hosts were engulfed
with trembling, crying, O incomprehensible Lord
glory to Thee.
Holy Thurs. Evening

Aposticha (cont.)

4. (A)  \[ \frac{m}{\frac{m}{m}} \]

Christ, God of all creation

and its Maker, She, Who

without seed gave Thee birth, seeing

Thee suspended on a Tree cried bitterly:

Whither hath the beauty of Thy countenance

disappeared, my Son? I cannot endure the sight of thine unjust crucifixion, ARISE

soon, that I may behold Thy
third day Res-ur-rec-tion

from the dead.
GLORY...

Plagal Fourth Mode

Δόξα Πατρί...

Glory to the Father, and to the Son, and to the Holy Spirit.
Glory, (Tone Pl. 4)

Lord at

thine el e va tion

on the cross—fear and con ster na

— did re—strain—to the ground from seal low

ing up thy—crú—ci fi

ers And so man ded He

des to de liv—ers—up its—
cap—tives for the rest or a

tion for the or—der
For them did come not to grant
Both Now...

Plagal Fourth Mode

Both now and ever and unto the ages of ages, Amen.
Now that the pen is dipped by
the unrighteous judge shallence
is passed on
and He is condemned to crucify
Xian A
New cloth cause cre a
- tition tarry
- hold the Lord on the tree
O They who did self for
in the true of the flesh
for my sake O Lord who art good