(\(\frac{\pi}{2}\)) \quad \frac{5}{2} \quad \frac{5}{2} \quad \frac{5}{2} \quad \text{day The veil of the temple is rent}

in reproof of the law

transgressors and the

sun hath hid His

rays at behold ing the Lord

\(\frac{\pi}{2}\)

\(\frac{\pi}{2}\)

y like a sheep thou hast been led to slay

ter O Christ our king \(\Delta\)

and like a guileless lamb O king

of all Thou wast nailed
(HII) \[ \frac{\text{on the Cross}}{\text{by law}} \frac{\text{transgress}}{\text{man for our sins}} \]

(HI) \[ \frac{\text{loving}}{\text{man}} \frac{\text{of kind}}{\text{ever}} \]

Glory be to the Father...
Glory... Both Now...

Plagal Fourth Mode

Ἡχος Ἰδ Νή

Δόξα Πατρί...

Kai vív...

Both now and ever and unto the ages of ages, Amen.
with patience and forbearance then

did cry out o Lord

To the law Vi o a tors who laid hold

on thee saying if ye have

stricken the sheep herd and dispersed my
displeased those twelve

sheep shall I am able to

bring more than twelve ranks of the army

gets but suffer me long

that may be fulfilled which I have

revealed to you thru my prophes
of mysteries and hid deep things

wherefore Lord glo

be to thee
For fear of the Jews

Thy friend and neighbor boar

Père de nial thee

Mourning

Lord turn not a way from my tears for I cried out to you

That I would keep the faith but did not a

O can pass sign note One

Wherefore cease thou thus our re part and have mercy
At the very sight of the Cross
When the soldiers were mocking Thee

Lord the angels were dazed

( aantal )

Led for Thou didst a

Wear a crown of slander

( aantal )

O Thou who didst a

( aantal )

Dorn the earth with

( aantal ) ( aantal )

Beautifl low

( aantal )

Wear a robe of ridicule

( aantal )

ment a - Thou who did
clothe The firmament a month with

clouds in thine dispensation

Therefore was known Thy compassions

Christ of great mercy Thy glory

be to thee
Alternate Melodies

Δόξα Πατρί...

G

lo- - - - - ry to the Fa- ther, and to the
Son, and to the Ho- - - ly Spir- - - it.

Kαι νῦν...

B

oth now and ev- - - - - er and un- to thē
ages of a- - - - - ges. Amen.
Joh 18:12-17 (KJV)

Lord when they were led —

(to the Cross) They did — say —

for what act — do — ye — wish to —

(J) (K) (A) (P)

Jews be cause I — have strength —

thened — your crippled — ples — is it —
because I raised the
dead as from sleep Healed the
woman with the issue of blood
and showed mercy up on the Ca
man ite — woman man for what
act do ye do sire
(Aa) (Ks) — (Aa)
my death
O ye Jews
but ye be hold him who ye pierced 0
law transgressors and know that he
is Christ
6th Hour
Tone 8 Ἄν

Thus saith the Lord to the Jews,

My people what have I done unto thee,

Thy blind have I lighted thy lepers have I cleansed and the man on his couch I have raised 0 my people what have I done unto thee and with hast thou rewarded me?

Instead of manna gall and in place of water vinegar and instead of loving me Thou didst nail me unto the Cross.
I will call the Gentiles, and they shall glorify me with the Father and the Spirit, and I will grant them everlasting life.
Ye Jews and Pharisees who lay down the law for Isra-él and Ily—the as seem by of di-si-pled cry out to you be hold the Tem-ple which ye dé strayed be hold—the lamb when you cru-ci-fiéd you dé-li-vored Him to the grave—A but—he a rose—by His own pow-er do
not err. —— 0 —— Jews for it

is — He — who saved you in the sea.

and — poured you in the wild er

ness. He is the light and

the — life and the peace of

the whole world.
Alternate Melodies

G

Δόξα Πατρί...

Son, and to the Holy Spirit.

Kαι νῦν...

both now and ever and unto the ages of ages. Amen.
(N1) \implies (\Pi_a) \implies (\Delta_n) \implies (K_0)

ye nations which have - part -

\implies (\Delta_n) \implies (\Pi_a)

on christ came let us see

what it is that today the be

tray er our ciled with the

low trans gress
sing priests against our view today have

they placed the death last word un

der punishment of of death They delivered him to his late

in the place of God's

that And as our view He

cried say

ing of Father

then forgive them for their sins that

the Lord's may know my Resur
recreation from the dead

and the earth was suspen ded up on

a tree—how the sun—dark

end— and the day was—changed to

night—And how the earth gave up

the bodies of the dead

from their—grave—wherefore with them

we—wor ship—themselves—to save—them—us—
when the law less nailed thee
up on the cross O Lord of glo
Thou didst cry
unto them where in have
I caused you sorrow where in
have I an gered you and who
before me delivered you from sor
row? And now where with do you
row? me in stead of good ness
for the pit far of
fire ye nailed me to
the cross for the clouds — ye dug
me — a — grave. In stead of
we — for ye gave me vine —
gar to — drink. I will hence forth call
the gan — Eiles and they
shall glorify me — with
the Faith — er and the
Hos — ly Spirit — it
Glory... Both Now...

Plagal Second Mode

\( G \)  
lo- - ry to the Fa- ther, and to_______ the Son, and to
the Ho- - ly Spir- - - - it.

\( B \)  
oth now and____ ev- - er and un- to thē____ a- - - ges of____
 a- - - ges. A- - - - men.
Today is June 1.

The tree— he who suspended the earth
up on its wonders.

A crown of thorns was placed up on the head of the king of the angels.

He who was clothed with a false purple robe covered the hem
with the clouds.

He was smitten ten times who in the Jordan did it cred A.
The Bride-groom of the Church was fastened with nails.

The son of a Virgin was pierced with a spear.

We worship Thy Passion, O Christ.

We worship Thy Passion.

Make us to be hold Thy glorification.

Our Resurrection.